

# STATE OF MONTANA TERM CONTRACT

Department of Administration  
State Procurement Bureau  
165 Mitchell Building  
PO Box 200135  
Helena, MT 59620-0135  
Phone: (406) 444-2575 Fax: (406) 444-2529  
TTY Users-Dial 711  
<http://www.mt.gov/doa/gsd>

**WSCA #1715**  
**TOSHIBA AMERICA BUSINESS SOLUTIONS, INC**  
**Title: MULTIFUNCTION COPIERS & RELATED SOFTWARE**  
**This is a non-exclusive contract.**

CONTRACT TERM	FROM	JUNE 1, 2009	CONTRACT STATUS	NEW (xx)
	TO	JUNE 30, 2012		RENEW ( )
VENDOR ADDRESS	TOSHIBA AMERICA BUSINESS SOLUTIONS, INC 2 MUSICK IRVINE, CA 92618		ORDER ADDRESS	
ATTN:	CHRISTINA FISHER		ATTN:	
PHONE:	949-467-6325		PHONE:	
FAX:	949-462-2557		FAX:	
E-MAIL:	Christina.fisher@tabs.toshiba.com		E-MAIL:	

Pricing and authorized dealers are listed on the State of Nevada website at the following link:

<http://purchasing.state.nv.us/copiers/wsca.htm>

Nevada is the lead state on this contract. The master contract and service level agreements are also found on this website.

REMARKS: This is for the University System use only. Use of this contract will be available on April 1, 2010 upon expiration of the state's exclusive term contract for copiers.

WSCA 1715

Rhonda R. Grandy, CONTRACTS OFFICER

DATE:

**AUTHORIZED SIGNATURE**

**PARTICIPATING ADDENDUM  
WESTERN STATES CONTRACTING ALLIANCE  
MULTIFUNCTION COPIERS AND RELATED SOFTWARE  
Administered by the State of Nevada (hereinafter "Lead State")**

**MASTER PRICE AGREEMENT**  
Toshiba America Business Solutions, Inc.  
Nevada Contract Number: 1715  
(hereinafter "Contractor")

And

[State of Montana]  
(hereinafter "Participating State")

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1. **Scope:** This addendum covers the WSCA Multifunction Copiers and Related Software Contract lead by the State of Nevada for use by state agencies and other entities located in the Participating State authorized by that state's statutes to utilize state contracts.
2. **Participation:** Use of specific WSCA cooperative contracts by state agencies, political subdivisions and other entities (including cooperatives) authorized by an individual state's statutes to use state contracts are subject to the approval of the respective State Chief Procurement Official. Issues of interpretation and eligibility for participation are solely within the authority of the State Chief Procurement Official.
3. **Participating State Modifications or Additions to Master Price Agreement:**
4. **ACCESS AND RETENTION OF RECORDS:** The contractor agrees to provide the department, Legislative Auditor, or their authorized agents, access to any records necessary to determine contract compliance. (Section 18-1-118, MCA). The contractor agrees to create and retain records supporting the services rendered or supplies delivered for a period of three years after either the completion date of the contract or the conclusion of any claim, litigation, or exception relating to the contract taken by the State of Montana or third party.
5. **ASSIGNMENT, TRANSFER AND SUBCONTRACTING:** Participating State hereby consents and acknowledges that Contractor may sell, assign, and transfer to U.S. Bancorp Business Equipment Finance Group all of Toshiba America Business Solutions Incorporated's rights, title and interest in and to (a) the leased equipment covered by the Agreement and (b) Contractor rights as Owner under the Agreement, including the right to receive equipment lease payments there under. None of Contractor obligations under the Agreement, however, are assumed by U.S. Bancorp Business Equipment Finance Group. However, any such assignment shall not relieve the original Lessor of their obligations under this Agreement. In all other respects the terms and conditions of the contract remain in full force and effect and remain binding on the above-identified Agreement. After the initial assignment, the contractor shall not assign, transfer or subcontract any portion of the contract without the express written consent of the department. (Section 18-4-141, MCA.).

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6. **HOLD HARMLESS/INDEMNIFICATION:** The contractor agrees to protect, defend, and save the State, its elected and appointed officials, agents, and employees, while acting within the scope of their duties as such, harmless from and against all claims, demands, causes of action of any kind or character, including the cost of defense thereof, arising in favor of the contractor's employees or third parties on account of bodily or personal injuries, death, or damage to property arising out of services performed or omissions of services or in any way resulting from the acts or omissions of the contractor and/or its agents, employees, representatives, assigns, subcontractors, except the sole negligence of the State, under this agreement.
7. **PAYMENT TERM:** All payment terms will be computed from the date of delivery of supplies or services OR receipt of a properly executed invoice, whichever is later. Unless otherwise noted in the solicitation document, the State is allowed 30 days to pay such invoices. For Payment and banking information, please refer to attached "Ordering Instructions".
8. **TAX EXEMPTION:** The State of Montana is exempt from Federal Excise Taxes (#81-0302402).
9. **REDUCTION OF FUNDING:** The State must terminate this contract if funds are not appropriated or otherwise made available to support the State's continuation of performance in a subsequent fiscal period. (See section 18-4-313(4), MCA.)
10. **VENUE:** This solicitation is governed by the laws of Montana. The parties agree that any litigation concerning this bid, request for proposal, limited solicitation, or subsequent contract, must be brought in the First Judicial District in and for the County of Lewis and Clark, State of Montana, and each party shall pay its own costs and attorney fees. (Section 18-1-401, MCA.)
11. **Lease Agreements:** All leased product is governed by the separate stand-alone Master FMV Lease Agreement attached as Exhibit A.

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12. Primary Contacts: The primary government contact individual for this participating addendum is as follows (or their named successors):

**Lead State**

**Name:** Lyn Callison  
**Address:** 515 East Musser Street  
**Telephone:** (775) 684-0198  
**Fax:** (775) 684-0188  
**E-mail:** [lcalliso@purchasing.state.nv.us](mailto:lcalliso@purchasing.state.nv.us)

**Contractor**

**Name:** Christina Fisher  
**Address:** 2 Musick, Irvine, CA 92618  
**Telephone:** (949) 462-6325  
**Fax:** (949) 462-2557  
**E-mail:** [Christina.Fisher@tabs.toshiba.com](mailto:Christina.Fisher@tabs.toshiba.com)

**Participating State**

**Name:** State of Montana  
**Rhonda R. Grandy**  
**Address:** 125 N Roberts, Room 165 Mitchell Bldg  
Helena, MT 59620  
**Telephone:** 406-444-3320  
**Fax:** 406-444-2529  
**E-mail:** [rhgrandy@mt.gov](mailto:rhgrandy@mt.gov)

13. Subcontractors: Please refer to attached Toshiba Authorized Service Provider List. (To be provided upon request from Participating Member.)

14. Price Agreement Number: All purchase orders issued by purchasing entities within the jurisdiction of this participating addendum shall include the Participating State contract number: WSCA1715 and the Lead State price agreement number: 1715.

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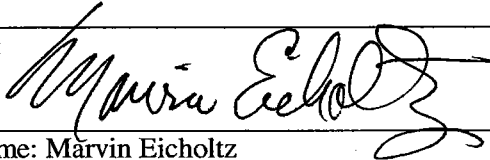
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This Participating Addendum and the Master Price Agreement number 1715 (administered by the State of Nevada) together with its exhibits, set forth the entire agreement between the parties with respect to the subject matter of all previous communications, representations or agreements, whether oral or written, with respect to the subject matter hereof. Terms and conditions inconsistent with, contrary or in addition to the terms and conditions of this Addendum and the Price Agreement, together with its exhibits, shall not be added to or incorporated into this Addendum or the Price Agreement and its exhibits, by any subsequent purchase order or otherwise, and any such attempts to add or incorporate such terms and conditions are hereby rejected. The terms and conditions of this Addendum and the Price Agreement and its exhibits shall prevail and govern in the case of any such inconsistent or additional terms within the Participating State.

15. Compliance with reporting requirements of the "American Recovery and Reinvestment Act of 2009" ("ARRA"): If or when contractor is notified by ordering entity that a specific purchase or purchases are being made with ARRA funds, contractor agrees to comply with the data element and reporting requirements as currently defined in Federal Register Vol 74 #61, Pages 14824-14829 (or subsequent changes or modifications to these requirements as published by the Federal OMB). Ordering entity is responsible for informing contractor as soon as the ordering entity is aware that ARRA funds are being used for a purchase or purchases. Contractor will provide the required report to the ordering entity with the invoice presented to the ordering entity for payment. The contractor, as it relates to purchases under this contract, is not a subcontractor or subgrantee, but simply a provider of goods and related services.

IN WITNESS WHEREOF, the parties have executed this Addendum as of the date of execution by both parties below.

Participating State: Montana	Contractor: Toshiba America Business Solutions, Inc.
By: 	By:
Name: Marvin Eicholtz	Name: Mark E. Mathews
Title: Administrator, GSD	Title: President & COO
Date: 8/20/09	Date:

[Additional signatures as required by Participating State]